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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5131**

| SERIAL NUMB   | IBER FILING or 371(c)   |          |          | CLASS G |                     | GROUP ART UNIT                        |            | ATTORNEY DOCKET |           |                       |
|---|---|----------|----------|---------|---------------------|---------------------------------------|------------|-----------------|-----------|-----------------------|
| 10/786,813  | 3   | 02/25/20 | 04       |         | 345                 |                                       | 2629       |                 | 0553-0399 |                       |
|   |   | RULE     |          |         |                     |                                       |            |                 |           |                       |
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| ** CONTINUING DATA **********************************   |   |          |          |         |                     |                                       |            |                 |           |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |          |          |         |                     |                                       |            |                 |           |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/17/2004  |   |          |          |         |                     |                                       |            |                 |           |                       |
| Foreign Priority claimed<br>35 USC 119(a-d) condit  |   | Yes No   | Met aff  | ter     | STATE OR<br>COUNTRY |                                       | HEETS      | TOT             |           | INDEPENDENT<br>CLAIMS |
| Verified and /KI  | EVIN M N<br>xaminer's S   | IGUYEN/  | Initials | 11109   | JAPAN               |                                       | 8          | 18              | 3         | 3                     |
| ADDRESS   |   |          |          |         |                     |                                       |            |                 |           |                       |
| COOK, ALEX, MoFARRON, MANZO,<br>CUMMINGS & MEHLER, LTD.<br>SUITE 2850<br>200 WEST ADAMS STREET<br>CHICAGO, IL 60606<br>UNITED STATES            |   |          |          |         |                     |                                       |            |                 |           |                       |
| TITLE   |   |          |          |         |                     |                                       |            |                 |           |                       |
| Light emitting device and electric appliance  |   |          |          |         |                     |                                       |            |                 |           |                       |
|   |   |          |          |         |                     |                                       | ☐ All Fees |                 |           |                       |
| ا ا   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |          |          |         |                     | ☐ 1.16 Fees (Filing)                  |            |                 |           |                       |
|   |   |          |          |         |                     | ☐ 1.17 Fees (Processing Ext. of time) |            |                 |           |                       |
|   |   |          |          |         |                     | 1.18 Fees (Issue)                     |            |                 |           |                       |
|   |   |          |          |         |                     | ☐ Other                               |            |                 |           |                       |
|   |   |          |          |         |                     |                                       | ☐ Credit   |                 |           |                       |